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RELEASE OF LIEN

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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

MECORDING 15.00 HALL 0.50 £ 97512859

STATE OF ILLINOIS

COUNTY OF COOK

The claimant D. DIBRITO agent of LaSalle National Trust #116564, Developer, of Riverside, County of Cook, State of Illinois hereby files a Release of the Original Contractor's Claim for lien against 10350 CATERBURY, UNIT 2-EAST, Westchester, Illinois, filed with the Cook County Recorder of Deeds as document 96049724 and recorded on or about January 9, 1996; the legal description for said property is attached hereto as exhibit "A";

The undersigned, for and in consideration of \$1.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby wasve and release any and all liens or claim of, or right to, lien, vincer the statues of the State of Illinois relating to mechanics liens, with respect to and on said above described premises, and the improvements thereon and on the material, fixtures, apparatus, or machinery furnished, and on the moneys funds or other considerations due or to become due from the owner, on account of labor, services, materials, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above 750//ica premises.

Permanent Index: 15-21-101-273-1014

PLEXSE MAIL III JOMN H. BICKLEY,

117 E. SCHAUMBURG, ILLINOIS 60193

847-584-0360

97512859

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Proberty or Coot County Clark's Office

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LEGAL DESCRIPTION

10350 CANTERBURY - UNIT 2-EAST WESTCHESTER

UNIT NO. 2 EAST 10350 CANTERBURY AVENUE IN THE BALMORAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1991 AS DOCUMENT 91672525 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME THE SAME BEING A PART OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BALTIS BALMORAL AVENUE RESUBDIVISION OF SUNDRY LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER. ALSO LOT 41 IN PATRIONSKI AND SPYCHALA SUBDIVISION, ALSO CERTAIN LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE OCC COUNTY CLERT'S OFFICE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

P.I.N. 15-21-101-273-1014

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SALES OF STREET