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DEPT-01 RECORDING

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COOK COUNTY RECORDER

LOAN #: 719245 POOL #: C80462 RBMG LOAN #: 870857
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 09/20/96, executed by
KAREL PLISEK, AN UNMARRIED MAN

and recorded in Book/ , Document No. CG96-735705, Page/ , on 09/26/96

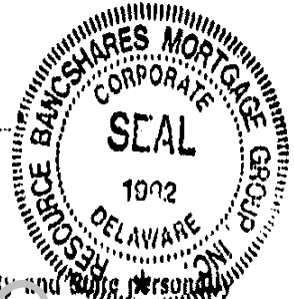
Tax ID # 17-01224-013-1069 COOK County Records, State of Illinois; property
being located at
21 WEST GOETHE-UNIT 9A CHICAGO IL 60610-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

W. Richburg
W. Richburg
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

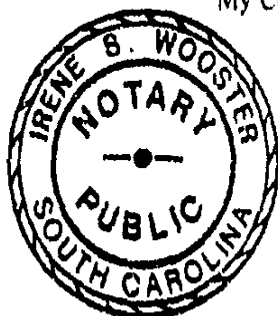
By: *Peter J. Greene*
Peter J. Greene
Vice President



On May 15, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally
appeared Peter J. Greene to me personally known, who, being duly sworn by me, did say that
s/he is the Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

Irene S. Wooster
Irene S. Wooster Notary Public
My Commission Expires: 05/05/2004

Prepared by and Return to:
S BLAKELY
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2800 EXT 4718
05/15/1997 mel7 e64 05/97



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JMA

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LOAN #: 719245

POOL #: C80462

RBMG LOAN #: 870857

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

KAREL PLISEK, AN UNMARRIED MAN

LEGAL DESCRIPTION:

UNIT NUMBER 9-"A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

(HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST

9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND

FISHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS; ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST

1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION

OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP

39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 17

AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDI-

TION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDO-

MINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE

UNDER TRUST NUMBER 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS,

AS DOCUMENT NUMBER 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY,

ILLINOIS, AS DOCUMENT NUMBER 2991061 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL

(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN

SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
XILLAKELY

Resource Bancshares Mortgage Group, Inc.

7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

(800)933-2890 EXT. 4748

05/15/1997 mel7 e65 05/97

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