UNOFFICIAL COPY

DEPT-01 RECORDING T\$0008 TRAN 0439 07/16/97 11:46:00

#9993 # DW *-97-512051

COOK COUNTY RECORDER

97512051

LOAN #: 721172 STATE OF ILLINOIS

POOL #: E65695

985444 RDMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

10/22/96 that Mortgage dated executed by

MAUREEN P. SHIRREFF, HIS WILE AND JAMES D. SHIRREFF, HER HUSBAND

and recorded in Book/

, Document No

96807752

, Page/

10/23/96

Tax ID #

COOK

County Records, State of Illinois; property

being located at

728 N. ELMWOOD AVENUE OAK PARK IL 60302-0000

TOOETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Morigage.

Attest:

Resource Baticshares Mortgage Group, Inc.

W. Richburg

Assistant Secretary

STATE OF South Carolina

COUNTY OF Richland

appeared Poter J. Greene s/ho is the Vice President

On May 15, 1997

before me, the undersigned, a Notary Public in and for said County in County

Peter J. Greene

Vice President

to me personally known, who, being duly sword as the did she will of the Corporation named herein which executed the the control of the corporation named herein which executed the the control of the corporation named herein which executed the the control of the corporation named herein which executed the the corporation named herein which executed the corporation named herein named h

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Dire to;s and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

05/05/2004

Prepared by and Return to: XBLAKELY

Resource Hancshares Morigage Group, Inc.

7909 Parklane Road, Sulta 150

Columbia, SC 29223

4748 1(800)933-2390 EXT

05/15/1997 mel7 e65 05/97

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. LOAN #: 721172

POOL #: 1365695

RBMG LOAN #: 985444

ASSIGNED FROM: Resource Buneshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MAUREEN P. SHIRREFF, HIS WIFE AND JAMES D. SHIRREFF, HER HUSBAND

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 2 IN BLOCK 9 IN HIGGINSON AND HALDANE'S SUBDIVISION OF LOTS 9, 11 (EXCEPT) THE SOUTH 2 ACRES OF 11) AND 12 IN CIRCUIT COURT PARTITION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHWEST I/I OF THE SOUTHWEST I/I OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Boris Or Cook County Clerk's Office COOK COUNTY, ILLINOIS.

TTEM#: 16-06-4(2-05-

Propared by and Return to: X BLAKELY

Resource Baneshares Mortgage Circup, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2390 EXT. 4748 05/15/1997 mel7 e63 05/97

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