UNOFFICIAL COPY

POOL # 000050877E

(WHEN RECORDED RETURN TO) NTC ATTEN:MARCEL PEMINE 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 912 OB CAPITAL LOAN#: 15771#68

GE LN# 15771868

CMC LN # 423318

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 2/8/92

Piace of Record: COOK COUNTY, IL

Name of Original Payee: CRESTAR MORTGAGE CORPORATION

Face Amount Secured: \$ 174000

Brief Legal Darantolion: See cuttoched

97:12076

54. 3.076

Property Address 304 JESSICA LN, BARTLETT

IL 60103

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, haraby assigns, grants, transfers and sets over, unto CF CAPITAL MORTGAGE SERVICES, INC. 625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in usid Mortgage or Dead of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MUR. GAGE CORPORATION has caused these presents to be executed in its name by GEORGE L. EDWARDS its, VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 3rd day of August, 1995.

CRESTAR MORVOAGE CORPORATION

By: GEORGE L. EDWARDS, VICE PRESIDENT

ATTEST:

REBECCA W. SHAIA, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

DEPT-10 REMARTY

\$20.QQ

DEPT-OF RECORDING

740008 FRAN 0441 07/16/97 13:24:00 \$23.50

1000 9 DW #-97-512076 עמ זיי,

COUNTY BECORDER

The foregoing instrument was acknowledged before me this 3rd day of August, 1395 by GEORGE L. EDWARDS, REBECCA W. SHAIA, VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

My commission expires

Prepared by: Cindy Nevetral

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Property of Coof County Clerk's Office

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Legal Description for Loan# 15771868

LOT 26 IN WILLIAMSBURG HILLS UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT 86-382846, IN COOK COUNTY, ILLINOIS.

PIN #: 06-34-214-012 VOLUME 61

DOOP THE RESR.
COLINEL CICATO
OFFICE UPDATE LEGAL DESCRIPTION AS NECESSARY F2-PREV F3"EXIT F1-MST REC PS-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS