

# UNOFFICIAL COPY

97512121

DEPT-01 RECORDING 423.00  
COOKS TRAR 0443 07/16/97 14:39:00  
97512121 \*--97--512121  
COOK COUNTY RECORDER

ILLINOIS  
COUNTY OF COOK  
LOAN NO: 682-2184516  
POOL NO: 0632316CD

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, America's Lending Network, Inc., located at 1201 W. Peachtree Street, N.W., Suite 1800, Atlanta, Georgia 30309, hereby grants, assigns, and transfers to First Nationwide Mortgage Corporation, located at 5280 Corporate Drive, Frederick, Maryland 21701, all the rights, title and interest of undersigned in and to that certain mortgage dated April 15, 1992, executed by Jessie M. Hinton, divorced and never since remarried, to Westamerica Mortgage Company, a Colorado corporation, and recorded on April 29, 1992, in Liber N/A at page(s)/drawer N/A document no. 92291592, in the plat of Cook County, Illinois described hereinafter as follows:

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See Attached Legal Description.

Tax I.D.: 06-35-400-074-1044

Property Address: 323 Mulberry Court Unit 2D, Bartlett, Illinois 60103.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 30, 1997, but effective March 1, 1995.

America's Lending Network, Inc.

BY: Charles P. Farrell, Jr.  
Charles P. Farrell, Jr.  
Vice President

STATE OF GEORGIA §

COUNTY OF Fulton §

SANDRA K. SIMKINS

On June 30, 1997, before me \_\_\_\_\_, personally appeared Charles P. Farrell, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President and acknowledged to me the corporation executed it.

Sandra K. Simkins  
Notary Public

Prepared By and When Recorded Return To:  
Peterson Consulting LLC  
Attn: Derrick Johnson  
1360 Peachtree Street, N.E., #350  
Atlanta, Georgia 30309

(AST/2184516/LL)

Notary Public, Fulton County, Georgia  
My Commission Expires February 27, 2000



23.00  
SATA

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## LEGAL DESCRIPTION

### AS PART OF AND ATTACHED TO ASSIGNMENT:

PARCEL 1: UNIT 18-B2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-321490, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26083806, AS AMENDED, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office