## **UNOFFICIAL COPY**

97512125

DEPT-01 RECORDING \$0.50 110008 TRAN 0443 07/16/97 14:41:00

. DEPT-01 RECORDING

\$23.00

. T#0008 TRAN 0443 07/16/97 14:40:00

10132 + DW #-97-512125

COOK COUNTY RECORDER

**ILLINOIS** 

COUNTY OF COOK LOAN NO: 652-2184532 POOL NO: 00123422CD

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, America's Lending Network, Inc., located at 1201 W. Peachtree Street, N.W., Suite 1800, Atlanta, Georgia 30509, hereby grants, assigns, and transfers to First Nationwide Mortgage Corporation, located at 5280 Corporate Drive, Francick, Maryland 21701, all the rights, title and interest of undersigned in and to that certain mortgage dated April 34, 1992, executed by Edward A. Swayka and Ann M. Swayka, husband and wife, to Westamerica Mortgage Company, a Colorado Corporation, and recorded on April 28, 1992, in liber N/A at page(s)/drawer N/A document no. 92285157, in the plat of Cook County, Illinois described hereinafter as follows:

See Attached Legal Description.

Tax I.D.; #27-24-308-023 Volume 147

Property Address: 16436 South Paxton Avenue, Tinley Park, illinois 60477.

Together with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 30, 1997, but effective March 1, 1995.

America's Lending Network, Irc.

Charles P. Farrell, Jr.

Vice President

STATE OF GEORGIA

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COUNTY OF Fulton

8

On June 30, 1997, before me SANDRAK. SIMKINS, personally appeared Charles P. Farrell, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President and acknowledged to me the corporation executed it.

Notary Public

7

Repared By and When Recorded Return To:

Peterson Consulting LLC

Attn: Derrick Johnson

1360 Peachtree Street, N.B., #350

Atlanta, Georgia 30309

(AST/2184532/IL)

By Commission of the Sounds, Consequences of the Broadley of the

33.60 SYMP 0751212

Proberty of Cook County Clark's Office

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

AS PART OF AND ATTACHED TO ASSIGNMENT:

LOT 813 IN BREMENTOWN ESTATES UNIT NUMBER 6, PHASE NUMBER II, BEING A SUBDIVISION OF THE NCKTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

TAX ID #27-24-308-023 VOLUME 147