

UNOFFICIAL COPY

Prepared By:

Laurie Anderson
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG, ILLINOIS 60173

97513574

and When Recorded Mail To

POWER MORTGAGE
1701 EAST WOODFIELD ROAD-SUITE 850
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T40001 TRAN 9919 07/16/97 15:24:00
#8774 # RH *-97-513574
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3325358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1997
executed by ALIREZA NOURIFAYAZ, SINGLE, NEVER MARRIED

to POWER MORTGAGE

a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60173

THE STATE OF ILLINOIS
1701 EAST WOODFIELD ROAD-SUITE 850

97513573

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as 3038 NORTH DRYDEN PLACE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE

On JULY 14, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

J. Darwin Johnson
known to me to be the Vice-President
and

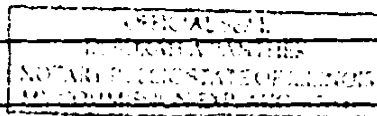
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Corralie D. Santler*
Cook County,

By: *J. Darwin Johnson*
Its: Vice-President

By:
Its:

Witness:



My Commission Expires August 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

03-08-403-033
VOLUME 231

Property of Cook County Clerk's Office

97513574

RIDER - LEGAL DESCRIPTION
LOT 166 IN NORTHGATE UNIT NUMBER 2 BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.