

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97513593

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
140001 TRAN 9919 07/16/97 15:31:00  
48793 RH \*-97-513593  
COOK COUNTY RECORDER  
ABOVE SPACE FOR RECORDERS USE ONLY

File # 0108518

30-3

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: RICHARD D MARTH JR. AND LINDA M MARTH, HIS WIFE, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage bearing date the 7TH day of JULY 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 93524338 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


LOT 31 IN BLOCK 51 IN SECOND ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51, 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

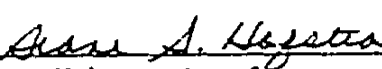
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-19-126-009

Address(es) of premises: 1521 WISCONSIN BERWYN IL 60402

Witness hands and seal this 4TH day of JUNE 1997

  
Daniel J. Vaughan - President

  
Diane Hofstra - Assistant Secretary

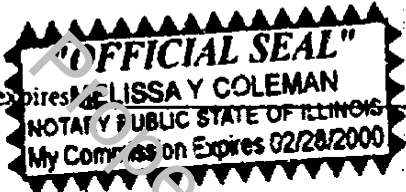
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STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an  
Illinois corporation, and Diane Hofstra personally known to me to be the Assistant Secretary of said corporation, and personally  
known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for  
the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 4TH day of JUNE 1997



*[Handwritten Signature]*  
NOTARY PUBLIC

97513593

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE ROAD  
NAPERVILLE, ILLINOIS 60563

LINDA MARTH TO RICHARD D. MARTH, JR.  
1521 WISCONSIN  
BERWYN IL 60402



MAIL TO  
Morreale, Mack & Terry  
449 Taft Ave  
Glen Ellyn, IL 60137