ASSEMUNIOUS FFICIAL COPY

CAUTION Consut a lawyer testorn using or womans any wenter to act to accomplish the following to will be accomplished to the consumption of the co	iting under this form. Number the publisheer nor the select of Impany warrants of merchanialism on titless for a particular	2297513663		
HATTIE MAE HOLLIS, A	SE PRESENTS, THAT the Assignated and NOT SINCE REMARKINGLE PERSON NEVER MARRIED A PERSON NEVER MARRIED	.ED +		
_CITY		•		
	nd State of ILLINOIS S1) and other valuable consideration in	08/1	-01 RECORDING	\$23.50
paid, the receipt of which is he	reby acknowledged, does hereby sell, a	ssign, + #90	10 TRAN 8262 07/16/97 1 45 ÷ CJ ※-タアー5:	13663
transfer and set over unto the 233 S. WACKER DR., SI	ic Assignee CREDICORP, INC. UITE 4030, CHICAGO, IL 6060		DOK COUNTY RECORDER -10 PEHALTY	120.00
	of CHICAGO Cour			
COOK and Sta	te of, his exec	utors, Above Si	sace For Recorder's Use Only	
by virtue of any lease, wheth of the premises hereinafter do be made or agreed to by has transfer and assignment of al	all the avails, rents, issues and profit for written or verbal, or any letting conscribed, which may have been hereto Assignee under the power herein graes such leases and agreements and all to make existing as follows, to-wit:	of, or any agreement for a ofore or may be hereafter inted, it being the intentio	the use or occupancy of any made or agreed to, or which n to hereby establish an abs	part may olute
DATE OF LEASE	LESSEE	TERM	MONTHLY RENT	· 235 <u>5</u>
4/1/96	DOROTHY KEY	2 YEARS	\$ 700.00	27/20
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	<u>C'</u>			ပ္
	0			3
such rent being payable mon	thly in advance with respect to the p	premises described as follo	ows, to-wit:	د ز
LOT 170 IN CENTER AVEN	IUE ADDITION IN THE NO CTRIE	ST 1/4 OF SECTION I	7. TOWNSHIP 38 NORTH	7513665
	HIRD PRINCIPAL MERIDIAN, 1			" (
RANGE 14 EAST OF THE I	IND PRINCIPAL HERIDIAN.	n cook countr, ind	.mu15.	- •
		46		
		1/4		
	Number(s): 20-17-121-033			
Address(es) of premises:	722 S. THROOP, CHICAGO IL	60636		
and profits arising or accruing the leases or agreements, writt equitable, as in his discretion issues and profits, or to secure and to rent, lease or let any port to exercise each and every the rig and further, with power to use a to the Assignee, due or to become and management of said premi	cably appoints the Assignee as his true at any time hereafter, and all now d en or verbal, existing or to hereafter may be deemed proper or necessary to and maintain possession of said premation of said premises to any party or par ghts, privileges and powers herein grante and apply said avails, issues and profits one due, or that may hereafter be contained, including taxes and assessments, and d proper and advisable, hereby ratifyi	ue or that may hereafter a exist, for said premises, at o enforce the payment or sises or any portion thereof rties at his discretion, hereby at any and all times hereat to the payment of any indel tracted, and also to the pay and the interest on incumb- ing all that said attorney in	the security of such avails, read to fill any and all vacants granting full power and authflet with any notice to the Assignment of all or Auses and the rances, if any which may in may do by virtue hereof.	every al or ents, acies, ority gnor, gnor care
GIVEN under l	and this	s 10TH day of	JULY 19 97	·····
X Herry SC	OCC (SEAL)	XHOTTIC M	al Hellin ISE	(AL)
I Clifferd Ha	lle	HATTIE MAE BOLLIS	100	
CLIFFORD HOLLIS		* OFFICIAL SEAL	# T	
STATE OFILLINOIS	NOT	JEFFREY D. WOOD ARY PUBUC, STATE OF ILLINI	•	
	SS. IMY	COMMISSION EXPIRES 4/25	199 Jeffrey Dh	1001
County of _COOK			Jen Din	r
that HATTIE MAE HOLLIS	a notary public in and . A WIDOW, CLIFFORD HOLLIS,		ate aforesaid, Do Hereby Ce ND HENRY SCOTT, A SI	
PPEVIA	the same person S_ whose name _			
	and acknowledged that he	_	vered the said instrument a	s
_	te uses and purposes therein set forth	h.	1 . 1 17	ŧ
Given under my hand	l and official seal this	Agh of for	(49	 •
		property total	Public (
This instrument was prepared	by A. SALGADO FOR CREDICOR	IP, INC., 233 S. WA	CKER DR., SUITE 4030	
97-10570		Name and Address	CHICAGO, IL 60606	_
W, ' US 10	VUP MORTGAGE FORMS •	.800.521-7291		

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