

# UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC.  
3601 MINNESOTA DRIVE  
SUITE 200  
MINNEAPOLIS, MN 55435-5940

97513739

DEPT-01 RECORDING \$23.50  
T45555 TRAN 2644 07/16/97 15:51:00  
45933 + B.J \* -97-513739  
COOK COUNTY RECORDER

ATTN: SCOTT MILLER



NORWEST MORTGAGE  
POOL #

ASSIGNMENT OF MORTGAGE  
LOAN # 5171304

For value received Flagstar Bank, FSB, formerly known as First Security Savings Bank hereby sells  
FSB, 2600 Telegraph Road # 100, Bloomfield Hills, MI 48302 assigns and transfers to  
Prudential Home Mortgage Company, Inc.  
3200 Robbins Road, Springfield, Illinois 62704-6570

its successors and assigns all its right title and interest in and to a certain mortgage/deed of trust/ deed to secure debt executed by ANGELA M. FIO AN UNMARRIED PERSON and bearing the date of 12 day of DECEMBER A.D. 1995 and recorded in the office of the Recorder of COOK County, State of IL in Book #          at Page          as Document No. 121-95-885101 on the 20 day of DECEMBER A.D. 1996. Signed the 19 day of JUNE A.D. 1997.

IN THE  
PRESENCE OF

Aron Wilterding  
Tim Bobleter  
Aron Wilterding  
Tim Bobleter

BY Jodi Dubu  
Jodi Dubu  
Attorney in Fact for Flagstar Bank FSB

State of MINNESOTA  
County of MINNEAPOLIS SS

On this 19 day of June A.D. 1997 Before me, a Notary Public personally appeared Jodi Dubu 3602 Minnesota Dr. Suite 200 Mpls., MN 55435-5940 to me known, who being duly sworn, did say that he/she is the Attorney in Fact for Flagstar Bank FSB of Norwest Mortgage, Inc., A Minnesota corporation, and that said instrument was signed on behalf of said corporation.

Prepared by:  
Aron Wilterding  
Norwest Mortgage Inc.  
3601 Minnesota Dr. Suite 200  
Minneapolis, MN 55435-5940

Michael J. Harvey  
Notary Public  
MICHAEL J. HARVEY  
Notary Public - Minnesota  
Hennepin County  
My Commission Expires 1/31/2008

LEGAL: UNIT 551-3 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. 14-28-122-018-1019

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23.50

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