7 Intercounty

Loan #: 7810024740 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

"And When Recorded Mail To: - `~~ Firster Home Mortgage Corporation 809 S. 60th Street West Allis, WI 53214

97513972

**UNOFFICIAL COPY** 

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 8420 07/17/97 09:11:00

49610 4 KP \*-97-513972

COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810024740

FOR VALUE RECEIVED the understrand heraby grants, assigns and transfers to Firstar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17, 1997 executed by Anthony M. Klimara , a single person

to AmBanc Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described

hereinafter es follows:

SEE ATTACHED LEGAL DESCRIPTION

97513971

P.I.N.: 13-25-225-007

Commonly known as: 2843 North Washtenaw, Chicago, I. 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with (nterest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF Illinois COUNTY OF Cook

On 06/17/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune

known to me to be the President of Ambanc Mortgage, Inc. and

known to me to be the

of the corporation herein which executed the within instrument, that the seal offixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of sald corporation.

Notary Public

My Commission Expires:

AmBano Mortgage, Inc.

President

By:

its:

"OFFICIAL SEAL" MARK J. ALBIAN Notary Public, State of Illinois My Cominission Expires March 27, 2000

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 10 IN BLOCK 6 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, A SUBDIVISION OF PART OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-25-225-007



## UNOFFICIAL COPY

Property of Cook County Clark's Office