97513976

DEPT-01 RECORDING

T#0011 TRAN 8420 07/17/97 09:12:00

*9614 # KP #-97-513976 COOK COUNTY RECORDER

AP# LN# MICHA, 55684005

5684005

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

, executed by

Priority One Mortgage to

, and whose address is 9501 W DEVON

#603, ROSEMONT, IL 60018

recorded concurrently

page(s)

, as Document No.

In Fock/Volume No.

Cook

County Ascards, State of

97513975

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF the Opposite of the Control of the C

1840 1/2 N MOHAWK ST, CHICAGO, IL 60614

ISC/*ASM** 12/95

PAGE 1 OF 2

Property of Cook County Clerk's Office

Assignment of Mortgage.

DATED: 06-11-97

Gary Di/Cigco/President

Priority / Mortgage Corp.

Mristen Di Caro

Witness:

Witness:

STATE OF JLLINONS

COOK County ss:

On 06-11-97 before me, the unversigned, a Notary Public in and for the said County and State, personally appeared Gary Di Cicco and to me personally known, who, being duly swom by me, did say that he/she/triey is/are the President

and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bytews or a resolution of its Board of Directors and that he/sha acknowledges said instrument to be the free act and dead of said corporation.

Document Premired By

Notary Name:

Notary Public for the state of 1211nois My commission expires: 05/05/2001

(Official Soul)

When Recorded Return To: LaSalle Home Mortgage Corp. 4242 N. Harlem Avenue Norridge, IL 60634 "OFFICIAL SEAL"
KRISTEN DICICCO
Notary Public, State of Minols
My Commission Expires 05/05/01

ISC/*ASM** 12/95

PAGE 2 OF 2

97513976

Property of Cook County Clerk's Office

"OFFICEN SCAL"
REMARKS DECISO
Local Photo When area
As Commission bernallowed

File S1488354 - Legal Addendum

LEGAL: PARCEL 1: THE SOUTH 18 FEET 2 INCHES OF THE NORTH 55 FEET 0 INCHES OF THE WEST 49 FEET O INCHES OF THE EAST 100 FEET O INCHES OF LOTS 41 TO 44 OF J.H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: THE SOUTH 9 FEET 2-3/16TH INCHES OF THE NORTH 45 FEET 10-15/16TH INCHES EXCEPT THE EAST 100 FEET 0 INCHES OF LOTS 41 TO 44 OF J.H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED RECORDED AS DOCUMENT NUMBER 19148104 AND LR2153676, AND AS CREATED BY THE MORTGAGE RECORDED AS DOCUMENT NUMBER 20873430 AND FILED AS DOCUMENT NUMBER LR2460861 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 20896701 AND FILED AS DOCUMENT NUMBER LR2460850, FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND ECRESS OVER AND ACROSS THE SOUTH 4 FEET 2-3/4 INCHES OF LOT 41 IN J.M. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION AFORESAID ALSO THE WEST 13 FEET O INCHES OF THE EAST 57 FEET 6 INCHES OF THE NORTH 91 FEET 10 INCHES OF ALL OF IOTS 41 TO 44 (TAKEN AS A TRACT) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID OF J.M. REES SUBDIVISION SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' or Clark's Office SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1840 N MOHAWK

CHICAGO, IL 60614

PIN: 14-33-308-051-0000

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