PREPARED BY & WHEN RECORDED MAIL TO: JANUE STORALS LOVISE LEONARD

FIRST NATIONHIDE MORTGAGE CORPCOOK COUNTY DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08168349

RECORDER JESSE WHITE MARKHAM OFFICE * * #

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain nortgage described below, the undersigned, being the present legal owner of said indeptedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JAMES H. BURT AND ELUVINA BURT, HUSBAND AND HIFE MORTGAGE RE-RECURDED ON 1/10/68 IN DOCU 20375334

Beneficiary: MAYFLOHER NATIONAL LIFE INSURANCE COMPANY

Date of Deed: September 1, 1967

Date Recorded : September 7, 1967

Book : Page:

Volume: NA Image: Document: 20252713

Microfilm: NA

Tax ID: 2534112006 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 13226 S ST LAMRENCE AVE , CHICAGO

and recorded in the records of COOK

IL 60627 County, Illinois

IN HITNESS HHEREOF, the undersigned has caused these presents to be executed on June 18. 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONHIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

DGC #95-045868.

J. PHILIP MCALEAVY REAL ESTATE OFFICER

97513077

Property of Cook County Clerk's Office

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 18, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

AHER F. MILLER

, NOTARY PUBLIC

CONMISSION EXPIRES: February 26, 2000

57513077 County Clark's Office

Property of Coot County Clert's Office

SCHEDULE "A"

LOT 6 IN BLOCK 10 IN GOLDEN GATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOHNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97513077

Jonnin Burt 13226 Et Lowerne C Nicogo il 60627

LOAN: 000008168349 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1123457334