WHEN RECORDED RETURN TO NOFFICIAL COPY

CONTOUR MORTGAGE GROUP 8699 BROADWAY SUITE B MERRILLVILLE, IN 46410

Soldan no. 6370448

97513214

DEPT-01 RECORDING

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T#0011 TRAN 8410 07/16/97 14:00:00

49477 + KP *-97-513214

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION. CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS

, Assignor (whether one or more), hereby sells, assigns and transfers to

0454984*5*

NORWEST MORTGAGE, INC.,

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

A CALIFORNIA CORPURATION

, Assignce (whether

one or more), the Assignor's Interest in the Mortgage dated JULY 3, 1997

, resignee (whether

RICHARD L. WITKOWSKI, MARRIED TO CHRISTINE D. WITKOWSKI

| as Mongagor, to CONTOUR M | ORTGAGE GROUP, | INC. | Amri | 141.) | | • |
|------------------------------------|----------------|------|---------|--------------------|-------------|-----------|
| as Mortgagee, and filed for record | 0 | | , as i | Document Number | | |
| (or in Book | of | Page | زز | , in the Office of | the (County | Recorder) |
| (Registrar of Titles) of COOK | T | | County, | ILLINOIS | | |
| described hereinafter as follows: | | | | | | |

THE SOUTH 40 FEET OF LOT 10 IN 56, IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

77° (1)

PIN: 19-18-220-038, VOL. 396

42166303043

MORE COMMONLY KNOWN AS; 5709 SOUTH NASHVILLE AVENUE CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

| CONTOUR MORTGAGE GROUP, I | |
|---------------------------------------|-------------|
| By Michael Jana Is: VICE PRESIDENT | - I |
| By | |
| lis: - | |
| - in Kunkmastu | |
| Witness JEN BUCKMASTER | MECRISION |

13214

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INDIANA STATE OF COUNTY OF PORTER

, before me, a Notary Public On this day of July, 1997 3rd within and for said County, personally appeared MICHAEL J. MONACO, JR., VICE PRESIDENT

Personally know a to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name a subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

> OF COOK COUNTY CLOPK'S OFFICE Signature of Person Taking Acknowledgment

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