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. DEPT-01 RECORDING \$25.50 . 100011 TRAN 8411 07/16/97 14:04:00

49494 + KP +-97-513231

COOX COUNTY RECORDER

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4214321	{Space Above This Line For Recording Data}
RELEASE OF MORTGAGE BY	CORPORATION LOAN NO. 01-194321-1
ST. PA	Know all Men by these Presents, that the AUL FEDERAL BANK FOR SAVINGS Paul Federal Savings and Loan Association of Chicago
a corporation existing under the interest in the following described IL to wit:	laws of the UNITED STATES OF AMERICA and the holder of a mortgage. I premises, situated in the County of and State of
	Se: Attached Legal
for and in consideration of one dol	Address: 4344 S FAIRFIELD, CHICAGO, 11, 60632 llar, and for other good 202 valuable consideration, the receipt whereof is hereby se. Convey. Release and Colt Claim unto
NOI	EL PEREZ, DIVORCED AND NOT SINCE (EMARRIED)
it may have acquired in the above 10TH day of AUGUST of Deeds or Registrar of Titles of Records, on page, as Do-Mortgage bearing date the office of the Recorder of Deeds	and State of II, all the right, title, in erest, claim or demand whatsoever e described premises, through or by a certain mortgage deed bearing date the A.D. 19 93, and recorded or registered in the office of the Recorder Cook County in the State of IL, in Volume —— of cument No. 93646897 —, and a certain Assignment of Real Estate day of ———————————————————————————————————
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this
2020 Dec. 94	Fage 1 of 2/

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STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as they authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and nothrial seal, this

Licto

This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

"OFFICIAL SIEAL"
JOYCE H. 315TO
Notary Achie, State of Illinois
No. Commission Engines 05/04/58

Clert's Office

NAME

NOEL PEREZ

ADDRESS

4344 S FAIRFIELD

CITY, STATE, ZIP

CHICAGO, IL 60632

LOAN REPAID

JUNE 10, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 25 IN BLOCK 4 IN E. C. HULING AND COMPANY'S SUBDIVISION OF THE NORTH EIGHTEEN ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. \$19-01-400-040

Property of Cook County Clerk's Office

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