

UNOFFICIAL COPY

RELEASE DEED

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97033649

97514768

MAIL TO:

Martha M. Bulin
5430 S. Ellis
Chicago, IL 60615

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 5973 07/17/97 11:35:00
- . #0504 # CG *-97-514768
- . COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Martha M. Bulin, divorced and not since remarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91362437, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91362438 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

UNIT NUMBER F-2, IN THE HEARTSTONE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12, 13, 16 AND 17 IN BLOCK 13 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 1991 AS NUMBER 91259766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

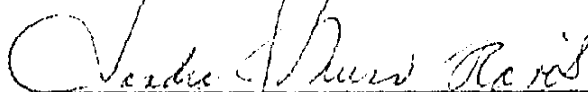
Permanent Index Number(s): 20-11-321-017

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5430 S. Ellis, Chicago, IL 60615

Dated this 8th day of July, 1997.

 (SEAL)

Sandra J. Munn-Travis, Vice President

 (SEAL)

Barbara McDonald, Mortgage Loan Officer

BOX 333-CTI

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2300

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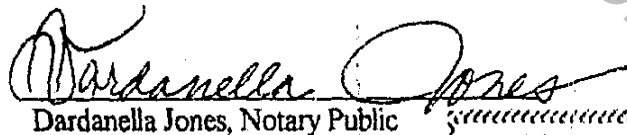
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this 8th day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of July, 1997



Dardanella Jones, Notary Public

“OFFICIAL SEAL”
Dardanella Jones
Notary Public, State of Illinois
My Commission Exp. 09/21/2000

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