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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97514811

DEPT-01 RECORDING \$27.00
T#0012 TRAN 5973 07/17/97 11:43:00
#0554 CG *-97-514811
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 1230 S. LaGrange Road, Orland Park, Il 60462

for and in consideration of the payment of the indebtedness secured by the Mortg/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELIEASE, CONVEY and QUIT CLAIM unto Southwest Financial Bank and Trust Company, Not Personally, But Under Trust #1-0143, Dated October 13, 1989,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 20th day of October, 19 92, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92800805/92800806, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 101 AND 102 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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7625690L

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 20-31-223-001, 8101 S. Marshfield and 1615-17 West 81st Street,
Chicago, IL 60619

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 31st day of October, 19 96

By Hugh Gahan
Hugh Gahan

Title: Sr. Vice President

Attest: Daniel W. Jarosz
Daniel W. Jarosz

Title: Vice President

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BOX 333-CTI

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Hugh Gahan and Daniel W. Jarosz of Southwest Financial Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Sr. Vice Pres. and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. V.P. & V.P. then and there acknowledged that the said Exec. V.P. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of October, 19 96



Lillian Boyd
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd

(Address) 15330 S. LaGrange Road

Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

John P. McCann
8101-03 Marshfield
Chicago, IL 60620

97514811