

UNOFFICIAL COPY

Prepared by:

FIRST DEARBORN MORTGAGE
154 WEST HUBBARD STREET
SUITE 250
CHICAGO, IL 60610

97514843

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49801-0204

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5973 07/17/97 11:52:00
#0588 # CG #-97-514843
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/1/97, executed by

to **FIRST DEARBORN MORTGAGE COMPANY, INC.**, organized under the laws of **THE STATE OF ILLINOIS**, 154 WEST HUBBARD STREET, SUITE 250, CHICAGO, IL 60610 and recorded in Liber State of **COOK** (s) **97514842**

and whose principal place of business is

County Records, described hereinafter as follows:

SEE ATTACHED ADDENDUM

14-20-405-608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: Allen Perres
Senior Vice President

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Allen Perres known to me to be the Senior Vice President and _____, known to me to be

Its: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____

Its: William Becker
Witness: William Becker

Notary Public Antonette L. Spazio

My Commission Expires 3/29/98

County, COOK

OFFICIAL SEAL
ANTONETTE L. SPAZIO
Notary Public, State of Illinois
My Commission Expires 3-29-98

BOX 333-CTI BOX 333-CTI

97514843

3083
18293628
97036
170174
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W79

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EXHIBIT 'A'

Legal Description

LOT 10 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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