

# UNOFFICIAL COPY

This document recorded at the request of:

G

## 97514874

After recording mail to:

KURIAN M JACOB  
JERSEY M JACOB  
5506 LINCOLN AVE #325  
MORTON GROVE, IL 60053

Tax I.D. No: 10-21-119-112-104  
NAMC Loan No: 0423727

This document prepared by:  
LAURIE MILLER

DEPT-01 RECORDING \$23.00

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47304 P I F: 10-21-119-112-104

COOK COUNTY RECORDER



### SATISFACTION OF MORTGAGE

12 031

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by KURIAN M JACOB and JERSEY M JACOB the mortgagors therein, to North American Mortgage Company, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of Illinois as Instrument Number 95-039942, in Book -----, at Page ----- on the 18th day of January, 1995, together with the debt secured, is fully paid, satisfied and discharged. Legal: THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF. PERMANENT INDEX NUMBER: 10-21-119-112-1040 & 10-21-119-112-1119

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BENEFICIARY  
North American Mortgage Company®, a  
Delaware Corporation, successor by  
merger to IMCO Realty Services-a  
California Limited Partnership

Dated: APR 11 1997

Witness

Witness

By Lynn Pelletier  
Lynn Pelletier, Senior Vice President

By Scott Shusda  
Scott Shusda, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

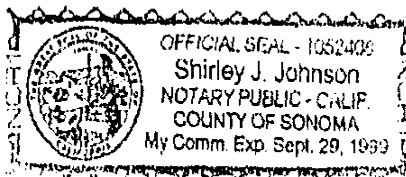
APR 11 1997

SHIRLEY J. JOHNSON

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared  
LYNN PELLETIER, SENIOR VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the  
entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



2300  
M.H.

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Exhibit "A"

#### 4. LEGAL DESCRIPTION:

Unit Number 'A-325', and Garage Unit Number 'GA-2', in Edens Point Condominium, as delineated on survey of the following described real estate (hereinafter referred to as 'parcel'): The East 5.00 acres of Lot 2, excepting therefrom the North 500 feet thereof and the Southeasterly 33 feet thereof and the West 18 feet thereof, all in the subdivision of Lots 1, 5 and 6 of Owner's Subdivision in the West 1/2 of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership and of Easements, Covenants and Restrictions made by LaSalle National Bank, as Trustee under Trust Agreement dated October 3, 1977 and known as Trust Number 53210, and recorded in the Office of the Cook County Recorder of Deeds as Document Number 24553596, together with an undivided '0.98' percent interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey) in Cook County, Illinois.

PERMANENT INDEX NO. 10-21-119-112-1040  
PERMANENT INDEX NO. 10-21-119-112-1119

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