

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9408722

97514997

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2867 07/17/97 09:13:00
#6663 SA *-97-514997
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY J MURPHY & CATHERINE M MURPHY to ALBUQUERQUE FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 04/21/87 and recorded in the Recorder or Registrar of Titles of COOK-T County, in the State of Illinois in Book _____ Page _____ as Document Number 3610665

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK-T, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

#22774
commonly known as: 4932N TRIPP
CHICAGO, IL 60630

Deregistered
#97339288

pin#13-10-415-029

dated 06/17/97

FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE TO
CENTERBANK

By: *Karen Davis*
KAREN DAVIS
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 06/17/97
by KAREN DAVIS the ASST. VICE PRESIDENT
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE
CENTERBANK
on behalf of said CORPORATION. My Commission Expires October 3, 1998

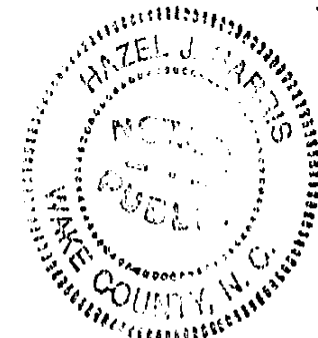
Hazel J. Harris
Notary Public

HAZEL J. HARRIS

FIRS BC 9616



*2350
BANK*



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 9 IN BLOCK 2, IN THE RAVENSWOOD GOLF CLUB
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST QUARTER
OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

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