UNOFFICIAL COPY

Loen #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mt. Prospect, IL 60056

. DEPT-01 RECORDING \$23.50 T\$0011 TRAN 8420 07/17/97 09:28:00 \$9726 FKP *-97-514076

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOÁN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Peoples Heritage Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 15, 1997 executed by Mark D. Bigel and Jennie L. Bigel , husband and wife

to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mt. Prospect, IL;
60056, and recorded as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

97514075

P.I.N.: 23-27-404-019/020

Commonly known as: 12401 South 90th Avenue, Palos Park, IL 60464

Stogether with the note or notes therein described or referred to, the money rice and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

K

ECOUNTY OF

On 07/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act-and deed of said corporation.

Notary Public

My Commission Expires:

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness:

Sherry D Dwoncin

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

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LEGAL DESCRIPTION RIDER

LOTS 19 AND 20 IN BLOCK 2 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-27-404-019/020

Property of Cook County Clark's Office