RELEASE DEED(ILLINOIS) FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97514159

DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 9710 07/17/97 09:19:00

. \$5266 \$ BK *-97-514159

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Eugeniusz Mikula and Anna Mikula, his wife, as joint tenants., 924 N. Western Ave, , Park Ridge, Illinois 60068

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of March, 1996, and recorded in the Record's Office of DUPAGE County, in the State of Illinois, as documented No.-96-251251, to the premise therein described, situated in the County of DUPAGE, State of ILLINOIS, as follows, to wit:

LOT 7 IN "TRI-M" RESUBDIVISION OF PART OF A.M. MILLER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-27-204-026

Address(es) of premises: 924 N. Western Ave. . Park Ridge, Illinois 60068

Witness hands and senls, May 27, 1997.

uldrew I Sharkey, Jr., Vice President

Débornh G McDaniel, Assistant Vice President

This instrument was prepared by: Kristen Anderson, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes my warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

10280

SCIFICER

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Property of County Clerk's Office

97514159

UNOFFICIAL COPY

STATE OF ILLINOIS)

} SS.

County of COOK)

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Ir personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the AssistantVice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the user and purposes therein set forth.

GIVEN Under my hand and notorial seal this May 27, 1997.

Janice Derengowski, Notar

204 Co

Commission Expires August 7, 1997

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

Eugeniusz Mikula and Anna Mikula, his wife, as joint tenants.

Address of Property:

924 N. Western Ave, , Park Ridge, Illinois 60068

Mail To:

Harris Bank ATTN Particial Farmer 201 S. Grove Ave Barrington, II. 60010

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