

MAIL TO: **UNOFFICIAL COPY**

97514284

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
L#:3030191369

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9718 07/17/97 10:53:00  
\$5398 + SK \*-97-514284  
COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROMANITA TRAVIS & JAMES TRAVIS, JR** to **CAPITAL MORTGAGE FUNDING CORPORATION** bearing the date **06/28/87** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **87327940**

2350  
AP

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

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commonly known as: **8232 S KIMBARK**  
**CHICAGO, IL 60619** pin#20-35-225-029

dated **06/19/97**  
**CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION**

By: *[Signature]*  
**DARRELL COLON**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on **06/19/97** by **DARRELL COLON** the **VICE PRESIDENT** of **CHASE MORTGAGE SERVICES INC, FKA CHASE MANHATTAN M CORPORATION FKA CHASE HOME MORTGAGE CORPORATION SU MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATIO** on behalf of said CORPORATION.

*[Signature]*  
**RHONDA MENDOLA** Notary Public

CHAS3 BC 3933



LAWYERS TITLE INC. CORPORATION  
10 SOUTH LASALLE STREET, 11TH FLOOR  
CHICAGO, ILLINOIS 60603  
CASE NO. \_\_\_\_\_

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EXHIBIT 'A'

LOT 26 IN BLOCK 6 IN E.B. SHOGREN AND COMPANY'S  
AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS  
1 TO 25 AND 27 TO 46 IN BLOCK 3, LOTS 1 TO 19, 21 TO  
31, 33 TO 38 AND 42 TO 46 IN BLOCK 4, LOTS 1 TO 46 IN BLOCK  
5 AND LOTS 1 TO 46 IN BLOCK 6 IN PIERCE'S  
PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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