

# UNOFFICIAL COPY

97514293

RELEASE OF MORTGAGE BY CORPORATION

Knowall Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

JOHN R. CARIAK, AND LINDA M. CARIAK, HIS WIFE.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of MARCH....., A.D. 19 92...., and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 92195939... and a certain Assignment of Rents dated the ..... day of ..... A.D. 19 ..... and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. .... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9718 07/17/97 10:54:00  
#5407 BK \*-97-514293  
COOK COUNTY RECORDER

97514293

23.50 / RP

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 30TH day of JUNE....., A.D. 19 97.....

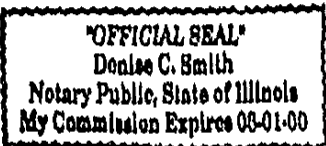
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY: *Kathy Stice* ASST. VICE President  
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

NOIILVAVNOD KOWANISNI WILL ENIAMI

I, DENISE C. SMITH..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE..... personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES..... personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.




GIVEN under my hand and notarial seal, this 30TH day of JUNE....., A.D. 19 97.. *Denise C. Smith*

NOTARY PUBLIC

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

TO

 Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Mary Sigurd* 6/17/97

## LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 11 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 5, 12 AND 13 IN DENY AND HOAG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7224 S. CLAREMONT  
CHICAGO IL 60636

PERMANENT INDEX NUMBER: 20-30-125-023-0000



Property of Cook County Clerk's Office

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