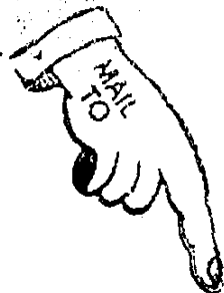


UNOFFICIAL COPY



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When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

DEPT-01 RECORDING \$23.50
TRAN 0451 07/17/97 09:54:00
#0230 # DW *-97-515526
COOK COUNTY RECORDER

Loan No. 2302735 18941
This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-555-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated APRIL 23, 1997, made and executed by FRANCES J NIXON, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No: 16-05-213-034
Property Address: 1404 N WALLER STREET, CHICAGO, ILLINOIS 60651-

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 100 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Seventy Six Thousand Four Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97304715) of the 5-1-1997 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 13, 1997



GN MORTGAGE CORPORATION
By: Vicki Cullen
VICKI T. CULLEN, VICE PRESIDENT

Illinois/1
GFS Form G001417 (5E15)

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EXHIBIT 111

Property of Cook County Clerk's Office

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Space Below This Line Reserved for Acknowledgement

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STATE OF Wisconsin)
Milwaukee COUNTY) ss.

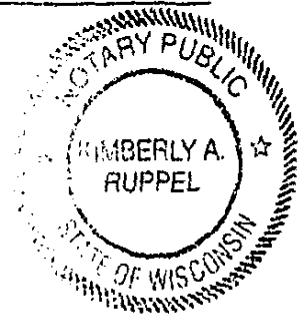
Personally came before me, this 13TH day of MAY, A.D., 1997
VICKI T. CULLEN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Kimberly A. Ruppel
KIMBERLY A RUPPEL

Notary Public Milwaukee
Notary Expiration 3/15/98 1998
KAR

Seal:



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Property of Cook County Clerk's Office

2025/01/13