



UNOFFICIAL COPY

When recorded please return to:
 Guaranty Bank
 c/o: County Recorder Services
 1146 N. Central Avenue #123
 Glendale, CA 91202

DEPT-01 RECORDING \$23.50
 T40002 TRAN 0451 07/17/97 10:06:00
 #0245 # DW *-97-515541
 COOK COUNTY RECORDER

97515541

Loan No. 2251676

19159

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No. 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307
 does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC.
 a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose
 address is 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, a certain Mortgage dated NOVEMBER 22, 1996,
 made and executed by MOSE CARTHEN, A SINGLE MAN AND WARREN D. CARTHEN, A SINGLE MAN

to and in favor of GN MORTGAGE CORPORATION upon the following described property
 Situated in COOK County, State of ILLINOIS

Tax ID No: 16-24-101-013-0000

Property Address: 1223 SOUTH TROY STREET, CHICAGO, ILLINOIS 60623-

LOT 50 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN
 BALESTIER'S DOUGLAS PARK ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF
 SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

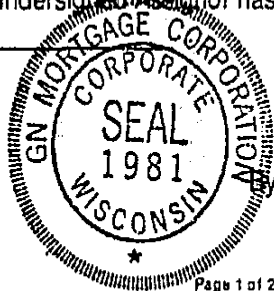
such Mortgage having been given to secure payment of _____
One Hundred Thirty Eight Thousand Three Hundred Ninety Five and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97330475)
 of the 5-12-97 Records of COOK County, State of ILLINOIS,
 together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 3, 1997



GN MORTGAGE CORPORATION

BETTY J. JOHNSON, ASSISTANT VICE PRESIDENT

Illinois/1
 GFS Form G001417 (5E15)

23.50
 8777

UNOFFICIAL COPY

Page 10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Space Below This Line Reserved for Acknowledgement

97515541

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 3RD day of JUNE, A.D., 1997

BETTY J. JOHNSON

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASSISTANT VICE PRESIDENT of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Anjanrial Ellis
ANJANRIAL ELLIS

Notary Public Milwaukee

Notary Expiration 4/22/01 AL

Seal:



UNOFFICIAL COPY

Property of Cook County Clerk's Office

