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WHEN RECORDED MAIL TO:

9751561

DEPT-01 RECORDING

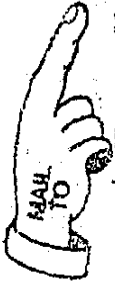
\$25.00

ADVANTA MORTGAGE CORP.
16875 W. BERNARDO DRIVE
SAN DIEGO, CA. 92127

180008 TRAN 0469 07/17/97 13:37:00

00324 : DW *-97-515612

COOK COUNTY RECORDER



LOAN NO. 70751

97515612

(Space Above This Line For Recorder's Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

261652.2 / 297

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY OF CALIFORNIA, NA as Custodian or Trustee

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1996, and secured by original debt in the amount of \$ 68,850.00, executed by JAMES HANSEN AND ANGELA HANSEN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to Pacific Thrift and Loan Company, its successors and/or assigns, a corporation organized under the laws of the State of California, and whose principal place of business is 21031 Ventura Blvd., Woodland Hills, CA. 91364

and recorded as Document No. 96950150 ON 12-17-96 by the COOK County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

~~LEGAL DESCRIPTION IS AS DESCRIBED IN MORTGAGE DOCUMENT MENTIONED~~
ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 603 GARDEN CIRCLE, UNIT #4, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

97515612


25.00

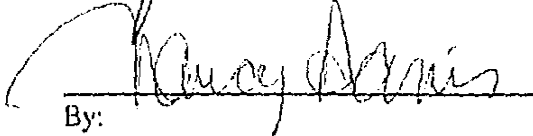
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

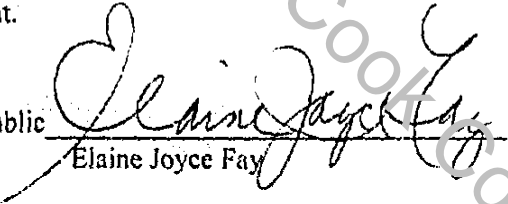
PacificAmerica Money Center Inc.,
its successors and/or assigns

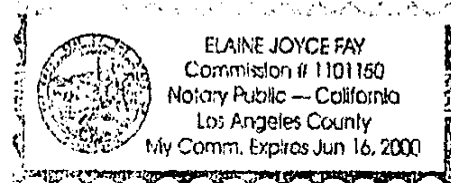
On MAY 23, 1997 before me, Elaine Joyce Fay, Notary Public in and for said County and State, personally appeared Joe Alexander and Nancy Harris personally known to me or proved to me on the basis of satisfactory evidence to be the persons who names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon the behalf of which the persons acted executed the said instrument.


By: Joe Alexander, Operations Supervisor


By: Nancy Harris, Secondary Marketing Manager

Notary Public


Elaine Joyce Fay



My commission expires : June 16, 2000

PREPARED BY: PACIFIC THRIFT & LOAN CO.
ADDRESS: 21031 Ventura Blvd, Woodland Hills, CA. 91364

97515612

County Clerk's Office

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11/11/2015

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EXHIBIT "A"

PARCEL 1: UNIT 603-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22848901, AS AMENDED, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22848900, AS AMENDED, 22848901, AS AMENDED AND 22628184 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX ID #06 13 300 012 1012 VOL.060.

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WE HEREBY
CERTIFY
CORRECT
DATE
BY
UP

97515612

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2025/01/21