### ILLINOIS

COUNTY OF COOK

LOAN NO 1: 1875822

LOAN NO 2: 36181001

INVESTOR: 131-5235720703

POOL NO: 0235211

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

regared By Evelia Barba

DEPT-01 RECORDING

\$23.50

TRAN 0470 07/17/97 13:43:00

#0333 # DW \*-97-515621

COOK COUNTY RECORDER

### Assignment of Mortgage

49,800.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MIDFIRST BANK, AN OKLAHOMA CORPORATION 3232 WEST RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgree dited

October 08, 1987

executed by

JAMES RITCHEY, A DIVORCED MAN, NOT SINCE REMARRIED

Mortgagor, to

RESIDENTIAL FINANCIAL CORP.

Mortgagee, and

recorded as Instrument No.

87564383

10/19/87

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 34 IN BROADVIEW ESTATE ADDITION TO MAYWOOD IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE TH RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 15-15-314-021



Property of Coot County Clert's Office

| Dated: 6/10/97   | GE CAPITAL MORTGAGE SERVICES, INC., FORMERLY TRAVELERS MORTGAGE SERVICES, INC.  625 MARYVILLE CENTRE OR., ST LOUIS, MO 63141  BURNINGS  BARB JENNINGS  ASSISTANT VICE PRESIDENT |
|--|---|
| STATE OF MISSOURI, ST. LOUIS COUNTY OF   | )<br>) SS<br>)  |
|  | AREN M. BERTHA personally appeared  |
| personally known to me (or proved to ne on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  WITNESS my hand and official seal  ANDIARY SEAL  KAREN M. BEHTHA  Notary Public - STATE OF IMSSOURI  ST. LGUIS COUNTY  My Commission Expires: Dec. 17, 2000  Prepared By: Evelia Barba, Principal PSI  3150 Bristol Street, Suite 250, Costa Mesa, CA 92626 |   |
|  | C/O/A/S O/A/CO  |



Property of Cook County Clark's Office