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DEPT-01 RECORDING \$23.50
TE0008 TRAN 0477 07/17/97 14:10:00
#0359 # DW *-97-515644
COOK COUNTY RECORDER

DMR LN 3120021807

ASSIGNMENT OF MORTGAGE

For good and valuable consideration DMR Financial Services, Inc., A Michigan Corporation, 24445 Northwestern Hwy, Southfield, Mi 48075 does hereby grant, bargain, sell and assign, transfer and set over unto Chase Manhattan Mortgage Corporation, A New Jersey Corporation

its successors and assigns, 343 Thornall Street, Edison, New Jersey, 08837 bearing date the 26TH day of MARCH 19 97 made by

GREGG FUESEL, SINGLE MAN and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL

Commonly known as 2740 N PINE GROVE AVE #7B CHICAGO, IL 60614

14-28-309-031-1026-0000

which said Mortgage is recorded in the registrars office of the county of COOK in the State of Illinois as 97218150

Together with the principal note therein described, and the money due therein with the interest, unto said DMR Financial Services, Inc., its successors and assigns, forever, subject only to the provisions in the said Indenture of Mortgage. In witness whereof, DMR Financial Services Inc., has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be here affixed this date of 05-29-97

Beverly Butcher
BEVERLY BUTCHER
Kathryn E. Allen
KATHRYN E. ALLEN

DMR FINANCIAL SERVICES, INC.
James M. Grashaw
JAMES M. GRASHAW, VICE PRESIDENT

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on 05-29-97 by JAMES M. GRASHAW, Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

My Commission expires 01-01-2001

Misty L. Whitney
MISTY L. WHITNEY, NOTARY PUBLIC
WAYNE COUNTY, MICHIGAN, ACTING IN
OAKLAND COUNTY, MICHIGAN

Drafted By & Return to: DMR
P.O. Box 5084 Southfield MI 48086

BATCH
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LEGAL DESCRIPTION

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UNIT 7B IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 56, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF OUT-LOT 'A' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION TO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT NUMBER 3733604 IN BOOK 90 OF PLATS PAGE 23 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PTN: 14-28-307-031-1026-0000

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