

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T:0008 TRAN 0477 07/17/97 14:14:00  
#0377 : DW \*-97-515662  
COOK COUNTY RECORDER

DMR LN' 3800013470

## ASSIGNMENT OF MORTGAGE

97515662

For good and valuable consideration DMR Financial Services, Inc., A Michigan Corporation, 24445 Northwestern Hwy, Southfield, MI 48075 does hereby grant, bargain, sell and assign, transfer and set over unto Chase Manhattan Mortgage Corporation, A New Jersey Corporation 343 Thornall Street, Edison, New Jersey, 08837

its successors and assigns, a certain Indenture of Mortgage bearing date the 25<sup>th</sup> day of OCTOBER 19 97 made by

CAROL ADENICA, SEPARATED PERSON  
and all its rights, title and interest to the premises therein described as follows:

\*\*\* SEE ATTACHED LEGAL \*\*\*

Commonly known as 1608 W TOUGHY  
CHICAGO, IL 60626 11-30-424-023-0000

which said Mortgage is recorded in the Registrars office of the county of COOK in the State of Illinois as 96816334

Together with the principal note therein described, and the money due therein with the interest, unto said DMR Financial Services, Inc., its successors and assigns, forever, subject only to the provisions in the said Indenture of Mortgage. In witness whereof, DMR Financial Services Inc., has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be here affixed this date of 05-29-97

Beverly Butler  
BEVERLY BUTLER  
Kathryn E. Allen  
KATHRYN E. ALLEN

DMR FINANCIAL SERVICES, INC.  
James M. Grashaw  
JAMES M. GRASHAW, VICE PRESIDENT

State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on 05-29-97 by JAMES M. GRASHAW, Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the corporation.

My Commission expires 01-01-2001

Misty L. Whitney  
MISTY L. WHITNEY, NOTARY PUBLIC

Drafted By & Return to: DMR  
P.O. Box 5084 Southfield MI 48086 OAKLAND COUNTY, MICHIGAN

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CHICAGO

COUNTY: COOK

TAX NUMBER: 11-30-424-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 21 FEET OF THE SOUTH 77 FEET 4 INCHES OF LOT 19 IN BLOCK 5 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.50 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED SEPTEMBER 14, 1957 AND RECORDED OCTOBER 4, 1957 AS DOCUMENT #17029897 MADE BY ALVIN M. HOFFBERG AND ASSOCIATES INCORPORATED AND CREATED BY DEED FROM ALVIN M. HOFFBERG AND ASSOCIATES INCORPORATED TO CHARLES B. GRONWALD AND MARJORIE M. GRONWALD, HIS WIFE DATED MAY 8, 1961 AND RECORDED MAY 23, 1961 AS DOCUMENT 18169843 IN COOK COUNTY, ILLINOIS

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