

# UNOFFICIAL COPY

COOK COUNTY RECORDER

DEPT-01 RECORDING #23.50  
140008 TRAN 0477 07/17/97 14:26:00  
20901 DW \*497-515686  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

DMR LN 3120019306

97515686

For good and valuable consideration DMR Financial Services, Inc., A Michigan Corporation, 24445 Northwestern Hwy, Southfield, Mi 48075 does hereby grant, bargain, sell and assign, transfer and set over unto Chase Manhattan Mortgage Corporation, A New Jersey Corporation 343 Thornall Street, Edison, New Jersey, 08837 its successors and assigns, a certain indenture of Mortgage bearing date the 26TH day of NOVEMBER 19 96 made by JOHN E SHEEHAN, MARGARET J SHEEHAN, HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

\*\*\*SEE ATTACHED LEGAL\*\*\*

Commonly known as 11 AEGINA DRIVE  
TINLEY PARK, IL 60477 31-07-402-015-0000  
which said Mortgage is recorded in the registrars office of the county of COOK in the State of Illinois as 96904476

Together with the principal note therein described, and the money due therein with the interest, unto said DMR Financial Services, Inc., its successors and assigns, forever, subject only to the provisions in the said Indenture of Mortgage. In witness whereof, DMR Financial Services Inc., has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be here affixed this date of 05-29-97

Beverly Bufler  
BEVERLY BUFLER  
Lisa Mahony  
LISA MAHONY

DMR FINANCIAL SERVICES, INC.  
James M. Grashaw  
JAMES M. GRASHAW, VICE PRESIDENT

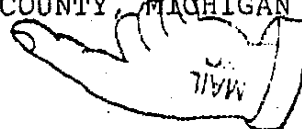
State of Michigan  
County of Oakland

The foregoing instrument was acknowledged before me on 05-29-97 by JAMES M. GRASHAW, Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

My Commission expires 01-01-2001

Misty L. Whitney  
MISTY L. WHITNEY, NOTARY PUBLIC  
WAYNE COUNTY, MICHIGAN, ACTING IN  
OAKLAND COUNTY, MICHIGAN

Drafted By & Return to: DMR  
P.O. Box 5084 Southfield MI 48086



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2350  
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LEGAL DESCRIPTION

Page 1

THAT PART OF LOT 15 IN BLOCK 4 OF THE ODDSSEY CLUB PHASE I  
A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF  
THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP  
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST  
CORNER OF SAID LOT 15; THENCE NORTH 89 DEGREES, 59 MINUTES,  
08 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 15, A  
DISTANCE OF 106.47 FEET TO THE NORTHERLY EXTENSION OF THE  
CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE  
CONTINUING NORTH 89 DEGREES 59 MINUTES, 08 SECONDS WEST, ALONG  
THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 46.53 FEET TO  
THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 0 DEGREES,  
03 MINUTES, 20 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 15  
A DISTANCE OF 152.31 FEET TO THE SOUTHWEST CORNER OF SAID LOT  
15, THENCE SOUTH 89 DEGREES, 56 MINUTES, 40 SECONDS EAST, ALONG  
THE SOUTH LINE OF SAID LOT 15, 46.53 FEET TO THE SOUTHERLY  
EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH  
0 DEGREES, 03 MINUTES 20 SECONDS EAST, ALONG SAID CENTER LINE  
152.35 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY,  
ILLINOIS.

PTN: 31-07-102-015-0000

97515686

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