97515748

DEPT-01 RECORDING

\$25.50

DO LOGISD MERCURY TITLE COMPANY, L.L.C.-N HOLS 488

TRAN 8422 07/17/97 11:33:00 49857 + KP *-97-515748

COOK COUNTY RECORDER

	Prepared By:	KRJ STI NE	HENNESSY	
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ASSIGNMENT OF	MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (here		(A)
800 E. Northwest Hwy., State 100, Palatine, IL	60011 does hereby grant,	٠M.
sell, assign, transfer and convey, unto lime Mortgage, Inc.		1
(herein "Assignee"), whose address is Executive Towers. 1431 Opus Pl	tace, Suite 210, Downers Grove, IL 60515	Vat
a certain Mortgage dated July 15, 1997 made and c	executed by CHARLES E. HUGHES and LEAH C.	. F.4
HUGHES, husband and wife		, 🗀
to and in favor of Mortgage Bancorp Services		- (7
upon the following described property situated in Cock	County, State of Illinois :	15748
4739-41 NORTH MAPLEWOOD AVE, CHICAGO, 1 50625		4
	See Attached Legal Description	ÖX
	See Attached Legal Description 97515746	•
	Vide 010101	
such Mortgage having been given to secure payment of Eighty Six	Thousand Eight Hundred Fifty and 00/100	
		•
(Include the Original Prin	ncipal Amount) *AS DOCUMENT NUMBER	_
which Mortgage is of record in Book, Volume, or Liber No.	, no page (or as No. *)
of the Records of	County, State of Logether	
which Mortgage is of record in Book, Volume, or Liber No	d to become due that on with interest, and all rights accrued or to	1
	<i>'</i> /-/	
TO HAVE AND TO HOLD the same unto Assignee, its succe	ssor and assigns, forever, rubject only to the terms and conditions	í
of the above-described Mortgage.	and the first the second of th	
of the hoove-described Mongage.		
IN WITNESS WHEREOF, the undersigned Assignor has execut	ad this Adjanment of Mortorus on 1972 15 1997	
114 WITHESS WHEREOF, the undersigned Assignor has execut	ed this Assignment of Morigage on 3017 15, 1507	•
	10 11 de	
	(Assigner) Mortgage Bancorp Services	
Witness (Print Name)	(Assignar) Moregage Bancoup Services	
$\mathcal{F}_{N_{i}}$		
in the second se	N 10. 1/2	
By By	year o'ld	
Witness (Print Name)	AS ATTORNEY IN FACT	
	AS ATTORNEY IN PACE	
	•	
Sant Sant Sant Sant Sant Sant Sant Sant		¥
Attest (Print Name)		
A series (series)		
Return to: The Dime Savings Bank of New York, F	/SB	
EAB Plaza, East Tower, 14th Floor		
Uniondale, NY 11556-0124		
Attn: Post Closing		
23435228	6383673	

Form 11770a IL Table Funded

Page 1 of 2

Pareners.

97515746

Property of Cook County Clerk's Office

Scal:

STATE OF

The SE

The foregoing instrument was acknowledged before me this SEAN P. HENNESSY\VICE PRESIDENT

e me this 15th day of July, 1997
AS ATTORNEY IN FACT

Notary Public

Property of Cook County Clerk's Office

Property of Coot County Clerk's Office

Seal:
STATE OF
The

UNOFFICIAL COP sellences

e me this 15th day of July, 1997
AS ATTORNEY IN FACT

SEAN P. HENNESSY VICE PRESIDENT

The foregoing instrument was acknowledged before me this

Notary Public

OFFICIAL SEAL KRISTINE HENNESSY

Property of Cook County Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/99

Property of Coot County Clert's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1-N IN TUXEDO FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 20 FEET OF LOT 13, IN BLOCK 3 IN THE NORTHWIST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9728952 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1 , A LIMITED COMMON ELEMENT AS County Clert's Office DELINEATED ON THE SURVEY ATTACHLD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97289524.

PIN: 13-13-205-011

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