MOFFICIAL COPY Joint Tenan

THE GRANTOR(S), ERLINDA MANZANO, divorced and not since remarried, of the city of Orlando County of State of Florida for and in consideration of Ten and No/100------DOLLARS, and other good consideration, in hand paid, CONVEY(S) AND WARRANT(S) to:

JULIA S. GRAY MARRIED TO THOMAS

(Names and address of Grantees) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook State of Illinois, to wit:

97515073

PERSONS ATTORNOISES ...

\$23.50

T\$5555 TRAN 2671 07/17/97 09:46:00

45967 + JJ #-97-515073

COOK COUNTY RECORDER

(SEE LEGAL DESCRIPTION ATTACHED)

SUBJECT TO: Gr. er I Real Estate Taxes for 19 96 and subsequent years; Special Assessments confirmed after the date of contract; Building, building line, use or occupancy restrictions, conditions and covenants of record; Zoning laws and Ordinances; Eaterments for public utilities; Drainage ditches, feeders and laterals and drain tile, pipe and other conduit. Party walls, party wall rights and agreements; terms, provisions, covenants and conditions of the Declaration of Condominium, if any, and all amendments thereto, if any; Limitations and conditions imposed by the Illinois Condominium Property Act of applicable; Installments of assessments due after the date of closing and easements established by the Declaration of Condominium, if any,

サートティーサ hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-18-214-026-1003 Address(es) of Real Estate: 4541 N. Wolfott, Unit C, Chicago, Illinois
Dated this 10th day of July 18 97 Samon 7am (SEAL)
ERLINDA MANZANO (SEAL)
State of Illinois, County of Cook, ss. I, the indersigned, a Notary Public in and for said County, in the State aforesaid, Do HFREBY CERTIFY that ERLINDA MANZANO, divorced and not since remarried, personally known to me to be the same persons whose names subscribed to the foregoing instrument, an peared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right

Given under my hand and official seal this 1041 day of

"OFFICIAL SEAL"
ROBERT & KUCABA
A NOWY PUTA LESS HERES

ROBERT & RUCA

ROBERT 60187-4926.

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO

UNOFFICIAL COPY

STREET,





Of Collins Control

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

UNIT 4541-C AS DELINEATED ON PLAT OF SURVEY OF LOT 21 AND THE SOUTH 4 FEET OF LOT 22 IN BLOCK 13 IN RAVENSWOOD IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO A3 PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 4/4/74 AND KNOWN AS TRUST NUMBER 32875 AND INDIVIDUALLY FILED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON 6/22/76 AS DECUMENT NUMBER 23529030, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

97515073

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Stopperty of Coot County Clerk's Office