97515114

DEPT-01 RECORDING \$23.50
T\$5555 TRAN 2694 07/17/97 10:47:00
\$6015 \$ JJ \*-97-515114
COUK COUNTY RECORDER

9751511

X

**Partial** 

Release of Deed

Know all Men by these presents, that <u>BANK CNE, CHICAGO, NA</u> ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SHIRLEY K SMITH, UNMARRIED PERSON

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certair. Mortgage dated 6/24/96 as Document Number96536106 Book Page recorded/

registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 24 IN BLOCK 12 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 26 TO 31 TO 33, 54 IN THE VILLAGE OF WINNETKA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 909 WILLOW RD

PIN 05-20-225-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

23%.20

Million

Property of Coot County Clert's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 6/11/97

BANK ONE, CHICAGO, NA

By: / ~~

Its: Mortgage Øfficer

Attest

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Totary Public BRENDAS/LY

My Commission Expires: Notary Public, State at Large, KY
My commission expires Mar. 18, 2000

This instrument was prepared by: LAURA HARMON

ne connect by LAHDA HADMON

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Property or Coot County Clark's Office