Lonn No. 11-507247-5

DEPT-01 RECORDING

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COOK COUNTY RECORDER

97516440

#### Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doer hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

#### \*\*JOHN G. PICONESS, A MARRIED MAN\*\*

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Fro				
76.59937	of the County of COOK and State of ILLINGIS , all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated arc. 15 <sup>TH</sup> day of OCTOBER , 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as document No. 96816561 , and a certain Assignment of Ronts dated the 15 <sup>TH</sup> day of OCTOBER , 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as document No. 96816562 to the premises therein described as follows, to-wit:  LOT 86 IN FORBUS' SUBDIVISION OF PART OF BLOCK 17 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 16, 1857 IN BOOK 162 OF MAPS, PAGE 4 (EXCEPT THAT PART OF PREMISES IN QUESTION LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7 AFORESAID FOR WIDENING OF NORTH ASHLAND AVENUE IN QUIT CLAIM DEED DATED JANUARY 7, 1931 AND RECORDED MARCH 4, 1931 AS DOCUMENT 10855544, IN COOK COUNTY, ILLINOIS.****  COMMONLY KNOWN AS: 514 N. ASHLAND AVE., CHICAGO, IL 60622			
	situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.			

BOX 333-CTI

PAGE 1 OF 2

Property of County Clerk's Office

MAIL TO: FRED HEISS 188 W. RANDOLPH St. SUITE # 1226 CHICATO, IL. GOGOI 97516440

197年の経済時

Chicago, IL 60657

IN TESTIMONY WHEREOF, the said corporation be signed to these presents by its Vice President, and a	n has caused its corporate sea attested this23RD	I to be hereto uffixed, a day ofMAY	nd has caused its name to
Central Federal Sav	INGS AND LOAN ASSOC	IATION OF CHICAG	0
ATTEST:			
Land and the same of the same	Ru	Dem & Note	propagation
<i>,</i>		tener av las radialis Ziemā ir alb thiệt un Amalia	Vice President
STATE OF   ILLINOIS   SS.   SS.			
} SS.			
COUNTY OF COOK			
70	i, <u>stuphanii o, ji</u>	INKINS the undersign	ed, a Notary Public in and
for said County, in the State aforesaid, DO HERBBY (to be the Vice President of CENTRAL FEDERAL SEARCH Persons by Aroun to persons whose names are subscribed to the foregoing that as such officers, they signed and delivered the said corporation to be affixed thereto, pursuant to a voluntary act, and as the free and voluntary act and delivered.	SAVINGS AND LOAN ASS of the to be of said corporationstrument, appeared before a distrument as such officers wherity, given by the Board of the said corporation, for the	OCIATION OF CHIC on, and personally know no this day in person and of said corporation and of Directors of said corporate and purposes there	AGO a corporation, and we to me to be the same at severally acknowledged caused the corporate seal poration as their free and ein set forth.
GIVEN under my hand and Notarial Scal this	231317 day of		
	04/2	Stephanie	Seulzins Notary Public
° OFFICIAL SEAL ° Stophanie Jenkins Notary Public, Stato of Illinois My Commission Expires 5/8/00	2	$C_{\ell}$	
		Tio	9.
THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS		1750,	97516440
			(C)
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO			0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clark's Office