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97516962

Prepared By: COLLEEN FIOCCA

DEPT-01 RECORDING \$27.00
T#0004 TRAN 2947 07/17/97 14106100
\$6787 + SA * -97 - 516962
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 North Hough Street, Barrington, IL 60010-3009, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is 1411 East Tower, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 17, 1997 made and executed by STUART L. ELLIS, an unmarried person to and in favor of Midwest Financial Group, Inc. (The) upon the following described property situated in Cook County, State of Illinois 3319 N. SERLEBY, CHICAGO, IL 60618

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Twenty Seven Thousand and 00/100

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or ~~584~~ 97516960 at page 97516960 (or in No. 97516960 of the Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 17, 1997

Witness (Print Name)

(Assignor) Midwest Financial Group, Inc. (The)

Witness (Print Name)

By: SPAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

Box 430

27 [Signature]

23452461

Form 11770a IL Table Funded

6374920

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Seal:

STATE OF

Illinois

COUNTY ss:

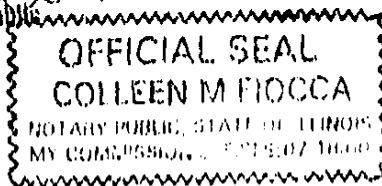
Cook

The foregoing instrument was acknowledged before me this 17th day of July, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

Notary Public

Colleen M. Fiocca

AS ATTORNEY IN FACT



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LOT 22 IN BLOCK 16 IN C. T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

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