

UNOFFICIAL COPY

97516088

FMG #: 0000751465  
NAME: EUGENE ROSS  
P/O DATE: 05/05/1997

AFTER RECORDING, FORWARD TO:

EUGENE ROSS  
16129 S WINCHESTER  
MARKHAM, IL 60426

THIS INSTRUMENT PREPARED BY:  
MARIE GLASS  
FLEET MORTGAGE GROUPE, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 29-19-21-40-46-0000

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

\*\*0002\*\*  
RECORD # 23.50  
POSTAGES # 0.50  
97516088 # 23.50  
SUBTOTAL CHECK 23.50

2 PURC CTR  
0031 MCH 12:36

07/17/97

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
EUGENE ROSS AND ELLA ROSS

to MORTGAGE ASSOCIATES, INC.

dated Feb. 20, 1973, and recorded on 02 / 28 / 73 in Mortgage Record  
page , and or Instrument # 22235202, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOTS SIX (6) AND SEVEN (7) IN BLOCK TWO (2) IN CROISSANT PARK MARKHAM,  
THIRD ADDITION A SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF THE NORTH EAST  
QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY SIX (36) NORTH,  
RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH  
103.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

*Ellen P. Ross*  
16129 S WINCHESTER  
MARKHAM, IL 60426

is hereby fully released and satisfied.



IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of MAY, 19 97.

By *Brenda A. Bement*  
its Assistant Vice President

By *Sherry A. Neugebaur*  
its Assistant Manager

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IL\_REL3 (041)  
Page 1 of 2

\$ 23.50

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P/O DATE: 05/05/1997

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of MAY  
19 97, personally appeared Brenda A. Bement and  
Sherry Snegosky, the Assistant Vice President and  
Assistant Manager respectively, of

ZIMIRA SAVINGS & LOAN ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 11/30/97

Deborah M. Archuleta  
Notary Public

DEBORAH M. ARCHULETA  
Notary Public, State of New York  
Appointed for Chemung County  
No. 4686293  
My Commission Expires 11/30/97

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