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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T0014 TRAN 3511 07/17/97 14:17:00
#8715 # JW *-97-516197
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROBERT PALLEY, AND CHERYL K. LIPTON, HIS WIFE, AS JOINT TENANTS, TO AN UNDIVIDED 1/2 INTEREST AND JOHN SCOTT, AND JAMIE L. HOGAN, HIS WIFE, AS JOINT TENANTS, TO AN UNDIVIDED 1/2 INTEREST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date of the 21, FEBRUARY, 1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document Nos. 97143134 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

23⁵⁰
RP
97516197

THE NORTH 1/2 OF LOT 58 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, A SUBDIVISION OF BLOCKS 16, 19, 20 AND 21 OF QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF LAKE STREET ALSO BLOCK 17 (EXCEPT THE SOUTH 310 FEET OF THE EAST 173.75 FEET THEREOF) AND BLOCK 18 (EXCEPT THE SOUTH 335 FEET OF THE WEST 173.75 FEET THEREOF) IN SAID QUICK'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

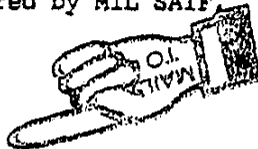
Permanent Real Estate Index Number(s): 15-12-201-001-0000

Address(es) of Premises : 753 JACKSON AVE., RIVER FOREST, IL 60305

Witness _____ hand _____ and seal _____ this 9 day of JULY, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by MIL SAIF, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



PRAIRIE TITLE
329 CHICAGO AVE.
OAK PARK, IL 60302

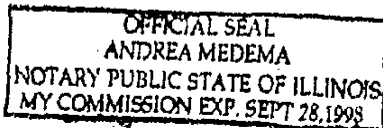
97-12355

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9 day of JULY, 1997.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____