

# UNOFFICIAL COPY

97517509

## WARRANTY DEED

Tenancy By The Entirety  
Illinois Statutory

MAIL TO: Scott D. Hodas  
189 N. La Salle 1916  
Chicago IL 60601

DEPT-01 RECORDING \$25.50  
T00009 TRAN 9726 07/17/97 14:49:00  
45494 \$ SK #-97-517509  
COOK COUNTY RECORDER

### NAME & ADDRESS OF TAXPAYER

Irving H. Tracer  
1560 N. Sandburg  
Chicago, Illinois 60610

THE GRANTOR(S) ERIC D. McINTOSH, a bachelor,  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of TEN AND NO/100 DOLLARS  
and other good and valuable considerations in hand paid, CONVEY AND WARRANT to:

IRVING H. TRACER and CAMILLE TRACER, as husband and wife,  
(GRANTEE'S ADDRESS) 1420 N. Sandburg

2552

of the City of Chicago County of Cook State of Illinois  
not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY**, all interest in the  
following described Real Estate situated in the County of Cook in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the  
State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or  
Tenants in Common, but as **TENANTS BY THE ENTIRETY** forever.

Permanent Index Number(s) 17-04-207-087- 1030

Property Address: 1560 NORTH SANDBURG #3303, CHICAGO, ILLINOIS 60610

DATED this <sup>15th</sup> 16th day of May, 1997.

x Eric D. McIntosh (SEAL) \_\_\_\_\_ (SEAL)  
ERIC D. McINTOSH (SEAL) \_\_\_\_\_ (SEAL)

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COOK COUNTY

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08.254

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF )

I, the undersigned, a **NOTARY PUBLIC** in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **ERIC D. McINTOSH**, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this <sup>15<sup>th</sup></sup> ~~16<sup>th</sup>~~ day of May, 1997.

Ellen Levine  
NOTARY PUBLIC

My commission expires ~~July 14, 1997~~ <sup>ESL.</sup>

IMPRESS SEAL HERE:



NAME AND ADDRESS OF PREPARER:

Sharon A. Zogus, Atty. at Law  
10020 South Western Avenue  
Chicago, IL 60643

COUNTY-ILLINOIS TRANSFER STAMPS  
EXEMPT UNDER PROVISIONS OF PARAGRAPH  
SECTION 4, REAL ESTATE TRANSFER ACT.

DATE:

\_\_\_\_\_  
Buyer, Seller or Representative

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## LEGAL DESCRIPTION

IN RE:

1560 NORTH SANDBURG UNIT #3301J&3303J  
CHICAGO, ILLINOIS 60610

UNIT NO. ~~3301J~~ <sup>Unit 3303J</sup> IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),  
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),  
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE  
WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO  
THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE  
COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF  
LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND  
CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 25382049 AND FILED AS DOCUMENT LR33179558, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
ALL IN COOK COUNTY, ILLINOIS.

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2011/11/17