

UNOFFICIAL COPY

Prepared By:

STEVEN TICHY
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

97517670

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

DEPT-01 RECORDING \$23.00
T40012 TRAN 5981 07/17/97 15:12:00
#0942 # CG #-97-517670
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 3378101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

6-71-7664 Sk 9 2037019 3 all Jc

*2300
2/21*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1987
executed by ERIC A. WHITELAW AND
JENNIFER R. WHITELAW, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

97517669

und recorded in Book/Volume No.

No. COOK

County Recorder, State of ILLINOIS
(See Reverse for Legal Description)

page(s) of ILLINOIS, an Document described

hereinafter as follows: Commonly known as 8012 WEST MORSE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the mony due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On JULY 16, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERNE SILEARTE
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

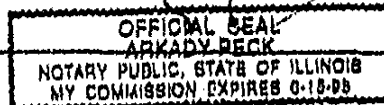
By:
Its:

ERNE SILEARTE
V.P.

By:
Its:

Witness

Steven Tichy



My Commission Expires

6-15-98 County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97517670

BOX 333-CTI

UNOFFICIAL COPY

DPS 048

Faint, illegible text at the top left of the page.

10-33-221-030

Property of Cook County Clerk's Office

97517670

RIDER - LEGAL DESCRIPTION
LOT 275 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION A SUBDIVISION IN
THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 22, 1924 AS DOCUMENT NUMBER 8562351 IN COOK COUNTY,
ILLINOIS.