RELEASE DEED

BARBARA K. SIBLEY

JOHN D. KELLER & ASSOCIATES 125 SOUTH BLOOMINGDALE ROADSuite 11

BLOOMINGDALE, IL 60108

NAME & ADDRESS OF PREPARER:

Home Servicing of America Department 7440

P.O. Box 60020

City of Industry, California 91716-0020

EMMA GRANILLO Loan Number: 1074403

\$29,50 DEPT-01 RECORDING T#0014 TRAN 3583 07/18/97 14:34:00 \$8863 + JW *-97-517906 COOK COUNTY RECORDER

97517906

Know All Men By These Presents, That BANKERS TRUST COMPANY A NEW YORK corporation existing under the laws of the United States of America, for an an acconsiderations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-claim unto JOAN L. RUSSO: A WIDOW AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th, day of MAY, A.D. 1989 and recorded in the Recorder's Office in the State of Illinois, as Document No. 89243942, and a certain Assignment of Rents bearing the date 26th day of MAY, A.D. 1989, and recorded in the Recorder's Office in the State of Illinois as Document No. 89243942, to the premises therein described, situated in the State of limiois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

ATGF, INC

PTN: 18-29-202-039-1026

Commonly Known As: 10723 5TH AVENUE, COUNTRYSIDE, IL 60525

ount Clerk In testimony whereof, the said BANKERS TRUST COMPANY A NEW YORK, bath hereumo crused its corporate seal to be on this day of affixed, and these present to be signed by its and

A.D.

BANKERS TRUST COMPANY, A NEW YORK CORPORATION AS TRUSTEE, FOR THE BLN2FIT OF THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1.

NAME! Joseph L. Campbell Assistant Vice President TITLE:

NAME: Gloria S. Casillio TITLE: Assistant Secretary

Property of Cook County Clark's Office

Coot County Clart's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ORANGE

Ž On

199 to 19

before me,

THOMAS J. BALDWIN

, Notary Public, personally appeared , personally known to me (or proved to

Joseph L. Campbell and Gloria S. Castillo , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in the same in the same in the same in the person(s), and that by the same in the same in the person(s) acted, executed the instrument signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

Signature

NOTARY PULL

THOMAS J BALE win'
Commission # 103C45F
Notary Public — Callfo...ia
Orange County
My Comm. Expires Oct 5, 1996

Property of Cook County Clerk's Office

PARCEL .I t UNIT NO. 308 AS DELINGATED ON SURVEY OF THE HOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") I THAT PART OF LOT 2 IN MIDLAND'S FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT MERIDIAN LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175.0 FEET THEREOF. THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175.0 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT. THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142.0 FEET FOR A POINT OF BEGINNING: THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 163.0 FEET TO A POINT: THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET TO A POINT: THENCCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET TO A POINT: THENCE WORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82.0 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, ASTRUSTEE UNDER TRUST NO. 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS AS DOCUMENT NO. 22347933, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 (6) SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED FEBRUARY 20, 1973 AND RECORDED MARCH 13, 1973 AS DOCUMENT 22249106 MADE 24 LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NO. 44283 ALL IN COOK COUNTY. INLINOIS.

Office

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