

UNOFFICIAL COPY

GLENVIEW STATE BANK
 ATTN:
 800 WAUKEGAN RD
 GLENVIEW, IL 60025
 708-729-1900 (Lender)

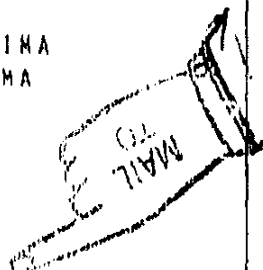
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 FEDERAL RESERVE BANK OF CHICAGO
 07/18/97

COOK COUNTY
RECORDER
DEEDS & TITLE
SKOKIE OFFICE

RELEASE OF MORTGAGE

GRANTOR			BORROWER			
NAME JOSEPH P. FLEURIMA MARIE P. FLEURIMA			NAME JOSEPH P. FLEURIMA MARIE P. FLEURIMA			
ADDRESS			ADDRESS			
647 ASBURY EVANSTON TELEPHONE NO.			647 ASBURY EVANSTON TELEPHONE NO.			
IDENTIFICATION NO.			IDENTIFICATION NO.			
ILLINOIS			ILLINOIS			
1160202			1160202			

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.500%	\$ 310,000.00				1501790450



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 12th day of August 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 3990917 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-312-058-0000
 Address(es) of Premises: 647 ASBURY , EVANSTON , IL 6020

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THE NORTH 41 FEET OF THE SOUTH 91 FEET (EXCEPT THE EAST 40 FEET THEREOF) OF LOT EIGHTEEN (18), NORTH 41 FEET OF THE SOUTH 91 FEET OF LOT NINETEEN (19) NORTH 41 FEET OF THE SOUTH 91 FEET OF LOT TWENTY (20) IN THOMAS F. WHEELER'S SUBDIVISION OF LOT 1, IN THE ASSESSOR'S SUBDIVISION OF THE SOUTH (1/2) OF THE SOUTHWEST (1/4) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SCHEDULE A

OFFICIAL SEAL
GARY D. SHAW
Notary Public, State of Illinois
My Commission Expires 08-04-99

Commission expires:

Notary Public

Gary Shaw

day of *September* 1996, seal this *13th*

Given under my hand and

Gary Shaw

and personally known to me to be the Secretary of said corporation, and personally known to me to be the President of said corporation, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

a notary public in and for said County, in the State aforesaid, DO HEREBY personally known to me to be the

STATE OF *Illinois*
COUNTY OF *Cook*
I, *The undersigned* CERTIFY THAT

This instrument was prepared by and after recording return to:

[Seal]

MORTGAGEE: GLENVIEW STATE BANK
BY: *John R. Kaminski*
Its: *Loan Operations Mgr.*
Attest: *John R. Kaminski*
Its: *John R. Kaminski*

Witness its hand and seal, this *13th* day of *September* 1996.