

Prepared By:

GWEN BRENNER  
20810 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

97517152

20346/181

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION  
20810 WATERTOWN COURT  
WAUKESHA  
WISCONSIN 53186

07/18/97

0013 MCH

9:47

RECORDING

25.00

97517152

MAIL

0.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

0013 MCH

9:47

LOAN NO. 1 97P-26

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION  
1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1997

executed by PHILLIP OGLORE AND  
KILLY OGLORE, HUSBAND AND WIFE  
to COMCOR MORTGAGE CORPORATION

a corporation organized under the laws of  
and whose principal place of business is  
WAUKESHA, WISCONSIN 53186

THE STATE OF WISCONSIN  
20810 WATERTOWN COURT

and recorded in Book/Volume No.

page(s)

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

97517151

, as Document  
described

hereinafter as follows:

Commonly known as 140 LEMANS DRIVE, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF

COMCOR MORTGAGE CORPORATION

On JULY 10, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared NANCY GREENWAY

*Nancy Greenway*  
By: NANCY GREENWAY  
Its: MANAGER OF OPERATIONS

known to me to be the MANAGER OF OPERATIONS  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
*Gwen Brenner*  
Witness: GWEN BRENNER

Notary Public *[Signature]* County,

"OFFICIAL SEAL"  
SONJA A. O'NEILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/16/98  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 3/16/98

# UNOFFICIAL COPY

DPS 049

97517152

Property of Cook County Clerk's Office

03-23-207-024  
03-23-101-009  
03-23-101-003  
03-23-200-008  
VOL. 233

LOT 100 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,981, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 100 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,981, IN COOK COUNTY, ILLINOIS.

03-23-202-024

03-23-101-009

03-23-101-008

03-23-200-008

VOL. 233

97517152

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office