

# UNOFFICIAL COPY

Es 11/76 PP-1

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

07/18/97

0018 MCH 12:02  
RECORDING 29.00  
MAIL 4 0.50

07/18/97

97517232 H  
0018 MCH 12:02

97517232

## ASSIGNMENT OF MORTGAGE

0970520421

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PARAMOUNT MORTGAGE, LLC HINSDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 7, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **97517232**, for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN

15364090200000 15364090210000

Which has the address of:

7288 OGDEN AVE

RIVERHIDE

ILLINOIS 60546

(state and zip)

(street)

(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

97517232

Handwritten initials and date: 8/25/97

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

BY: \_\_\_\_\_ Vice President

ATTEST:

BY: \_\_\_\_\_ Secretary

STATE OF ILLINOIS  
County of \_\_\_\_\_

SS

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_ for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

Property Book County Clerk's Office  
97517232

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 7th day of JULY, 19 97.

BY: *James Merrion*  
Vice President

ATTEST:

BY: *Michael A. Mazzulla*  
Secretary

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 7th day of JULY, 19 97 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared JAMES MERRION Vice President and MICHAEL MAZZULLA Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

*Sally A. Hauschild*  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



97517232

97517232

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. , for the property legally described as follows:

Property of Cook County Clerk's Office  
97517232  
PIN  
Which has the address of:  
(state and zip) (street) (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.