97517344

ILLINOIS **RELEASE DEED** Prepared by Michael J. Montesano Household Financial Services

577 Lamont Road Elmhurst, IL 60126

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

07-18-97 09:40 RECORDING MAJI. 0.50 97517344

KNOW ALL MEN BY THESE PRESENTS

That HOUSEPOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in flat of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor.

DANIEL J. ROONEY AND HEIDI ROONEY, HIS WIFE

Name of Original Mortgages:

MORTGAGE MASTERS, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for

COOK COUNTY, Illinois.

Document No., Volume, Page, Mortgage Drite

DOC# 93338429, MTGE DATE 4/19/93

Address of Property: 318 WESTMINSTER DK

PALATINE, IL 60067

P.I.N. #: 60XX40XXXXXXXX

Dated: June 19, 1997

HOUSEHOLD BANK, f.s.b.

SEAN ROCKWAY Asst. Vice President

State of Illinois County of Dupage

Mortgago ...
(E 4/19/93
STMINSTER DR
INE, IL 60067
02-16-418-002-0000 On June 19, 1997 before me, the undersigned, a Notary Public in and for said State, personally appears SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 19, 1997.

Notary Public Commission Expires: 9-2198

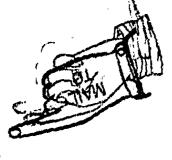
97517344

OFFICIAL BEAL
D. J. OROZCO-COLLINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-21-98

3,1

Mail to.

TERRENCE D. KANE Attorney at Law 505 E. Golf Rd., Sulta A



Property of Coot County Clert's Office

Legal Description:

LOT 17 IN CARRIAGE WAY WEST, BEING A SUBDIVISION OF LOTS 1 AND 2 IN ARTHUR T. MC INTOSH AND COMPANYS CHICAGO AVENUE FARMS, AS RECORDED MAY 3, 1926 PER DOCUMENT NO. 9261330, AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS V.CATED JULY 7, 1989 PER DOCUMENT NO. 89307695, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 89316583, ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-16-918-002
TOWNSHIP: PACATINE

97517344

Property of Cook County Clark's Office