Please Return to: 97518531 New America Financial, Inc. c/o 行うないのではいる Hamilton Financial 12-03-96 905 West 27th Street Scottsblogff, NE 69361 96-909683 DEPT-01 RECORDING \$23.50 Q, T\$0001 TRAN 9944 07/18/97 12:54:00 \$9264 \$ RH #-97-518531 COOK COUNTY RECORDER Loan No.: 2744555 DEPT-10 PENALTY ASSIGNMENT AND TRANSFER OF LIEN I linois THE STATE OF KNOW ALL MEN BY THESE PRESENTS: COUNTY OF Chal. That New America Financial, Inc. acting herein by and through its duly suthorized officers, hereinafter called transferor, of the County/Parish of Dallas , and state of Texas , for and in considerati NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by for and in consideration of TEN AND HARRIS TRUST AND SAVINGS BANK 200 W. MONROE 19TH FLOOR, CHICAGO, IL 60606 hereinafter called transferee, the receipt of which hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, transfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee; transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by Bill Erpamir, an unmarried perso 27518531 and payable to the order of New America Financial, Inc. in the sum of \$ 60,750.00 dated November 27, 1996 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to New Averica Financial, Lender. duly recorded in the Real Property Records of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated County, Illinois to wit:
See Exhibit 'A' attached hereto and made a part hereof. in Cook EXECUTED without recourse on the undersigned to be effective on the New America Financial. THE STATE OF Texas COUNTY/PARISH OF Dallas This instrument was acknowledged KATHY A SHADLE. VICE PRESIDEN New America Financial, inc. before me this on behalf of said entity. PAULA M. SMITH

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE Page 1 of

MY COMMISSION EXPIRES

October 23, 2000

Notary Public - State of VIEXA

NAABIIL 08/95

UNOFFICIAL COPY

. Albatare

Martin !!

Property of Cook County Clark's Office

Loan No.: 2744555

Kroamir

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBER 206, IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ABER:

Of Cook Collings Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-200-015-1018

でものないおおかれ

The second secon

Property of Cook County Clerk's Office