

UNOFFICIAL COPY

7636445

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:8825556

97518665

SATISFACTION/
DISCHARGE OF MORTGAGE

. DEPT-01 RECORDING 123.00
. T40012 TRAN 5986 07/18/97 11:35:00
. #1047 # CG *-97-518665
. COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT H. MORGAN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/05/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95012506

23
u

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3221 N SOUTHPORT
CHICAGO, IL

mail to

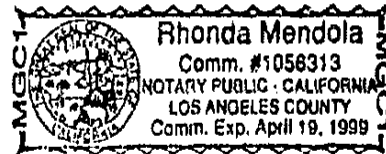
pin#14-20-330-0020000

dated 06/21/97
CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/21/97
by DARRELL COLON the VICE PRESIDENT
of CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN M
CORPORATION
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public



CHAS2 KH 3981K



97518665

BOX 333-CTI

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 3 IN BLOCK 4 IN WILLIAM J GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

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