

6368674
06/16/97

UNOFFICIAL COPY

RELEASE DEED

97518842

MAIL TO:

STEVEN C. ROPER
1103 OAK AVENUE
EVANSTON, IL 60202

NAME & ADDRESS OF TAXPAYER:

STEVEN C. ROPER
1103 OAK AVENUE
EVANSTON, IL 60202

DEPT-01 RECORDING \$23.00
T#0012 TRAM 5990 07/18/97 12:10:00
#1232 # CG *-97-518842
COOK COUNTY RECORDER

7663908

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

STEVEN C. ROPER CAROL A. POST

2380
3

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
12/06/93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 04-024707, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 30, 1871 IN BOOK 174,
PAGE 11, AS DOCUMENT 111094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF
PLATS, PAGE 33 AS DOCUMENT 66772, IN COOK COUNTY, ILLINOIS.

PIN 11-19-108-008

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day July 08, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Cynthia A. Harris

CYNTHIA A. HARRIS
ASSISTANT VICE PRESIDENT

Gloria Jean Windham

GLORIA-JEAN WINDHAM
ASSISTANT SECRETARY

97518842

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

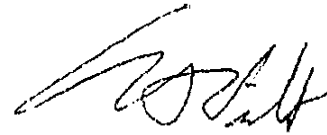
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STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

6368674
06/ 16/ 97

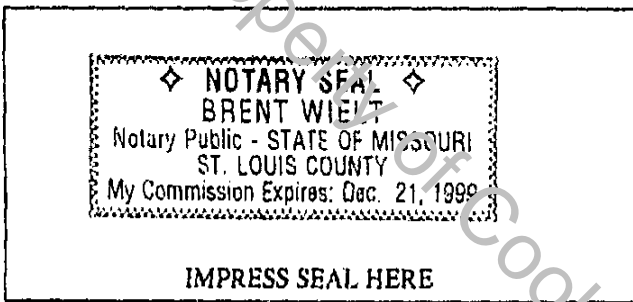
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CYNTHIA A. HARRIS ASSISTANT VICE PRESIDENT GLORIA-JEAN WINDHAM ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, July 08, 1997



BRENT WIELT, Notary Public

My commission expires on _____, 19____



97518843

TO _____

FROM _____

RELEASE DEED