

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

97518006

WHEN RECORDED MAIL TO:

James R. Rynott
Marylou A. Rynott
2309 Glengary Court
Schaumburg, IL 60194

DEPT-01 RECORDING \$23.50
T40011 TRAN 2437 07/18/97 09:08:00
#0064 + KP *-97-518006
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

James R. Rynott and Marylou A. Rynott
2309 Glengary Court
Schaumburg, IL 60194

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto James R. Rynott and Marylou A. Rynott, 2309 Glengary Court, Schaumburg, IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95309740, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOCK 1 IN COUNTRY GROVE UNIT 1, A SUBDIVISION OF PART OF WEST 1/2 OF NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-19-215-006-0000
Address(es) of premises: 2309 Glengary Court, Schaumburg, IL 60194

Witness Our hand(s) and seal(s), this 1st day of July 1997

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Donald Plantz 201 S. State Street, Hampshire, IL 60140.
C. Wilkerson

STATE OF ILLINOIS

) NOTARY PUBLIC # 5104306
) ss

COUNTY OF Kane)

On this 1st day of July, 1997, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____

and known to me to be the Vice President and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

97518006

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05-04-1995

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 97255122-55

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the use and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn J. Christianson Residing at _____

Notary Public in and for the State of Illinois My commission expires _____

OFFICIAL SEAL
MARILYN J. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. JUNE 15, 1998

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