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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

97518065

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T#0011 TRAN 2443 07/18/97 09:23:00
#0127 # KP *-97-518065
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS
herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
ALTMAN & CALLAHAN PARTNERSHIP (REFERRED TO BELOW AS GRANTOR)
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE/ASSIGNMENT OF RENTS
may have acquired in, through or by a certain _____, bearing date the 16TH day of
OCTOBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 91560647/91560648, to the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

LOT 5 IN DEERE'S SUBDIVISION OF BLOCK 17 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 169

PROPERTY TITLE

90034

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

LN # 5297-0

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 17-20-23-010

Address(es) of premises: 913 WEST CULLERTON CHICAGO, ILLINOIS 60608

Witness OUR hand and seal, this 26TH day of JUNE 1997.

THE MID-CITY NATIONAL BANK OF CHICAGO
RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)
JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MARIA C. GOMEZ 7222 W. CERMAK RD. NORTHRIVERSIDE, IL 60546
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ
personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO
a NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK, personally
known to me to be the ASST. VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 26TH day of JUNE 1997.



Teresa Blancarte
Notary Public
Commission expires JANUARY 27, 1999

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